

The background is a dark blue gradient with a starry texture. On the left side, there are several circular diagrams. One large diagram features a scale from 140 to 260 in increments of 10, with tick marks and arrows pointing inward. Other smaller circular diagrams contain curved lines and arrows, suggesting a sense of rotation or movement.

CHRIST IN THE OLD TESTAMENT

JUNE 4, 11, 25

JULY 9, 16, 30

AUGUST 6, 20

On at least five different occasions, Jesus claimed to be the theme of the entire OT (NIV – Jesus words in quotes):

- 1. Matt. 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.”**
- 2. Lk. 24:27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.**
- 3. V. 44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”**
- 4. Jn. 5:39 “You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me,”**
- 5. Heb. 10:7 Then I said, ‘Here I am—it is written about me in the scroll I have come to do your will, my God.’” (Ps. 40:7-8A, from LXX , “Here I am, I have come - it is written about me in the scroll. I desire to do your will, my God; your law is within my heart.”)**

(Reference 1)

TYPES OF PROPHECIES (II PE. 1:19-21) – 37 DIRECT SHOWN
IN HANDOUT, WE WILL STICK WITH THESE – TEAM WORK

- Direct (Micah 5:2 –Jesus Birth in Bethlehem ; Malachai 3:1 - John the Baptist sequence with Jesus); Zechariah 9:9 – The arrival of the expected King of Israel on a donkey)
 - Typical, i.e. a type pointing to Christ (Ex. 25:8-9, 40 The tabernacle construction)
 - Applications, (Matt. 2:23; Is. 11:1 by assonance (sounds like), i.e. resemblance of sounds in words, i.e. branch = nezer; nezer = a Nazarene)

SEEING SALVATION HISTORY IN THE OT THROUGH CHRIST

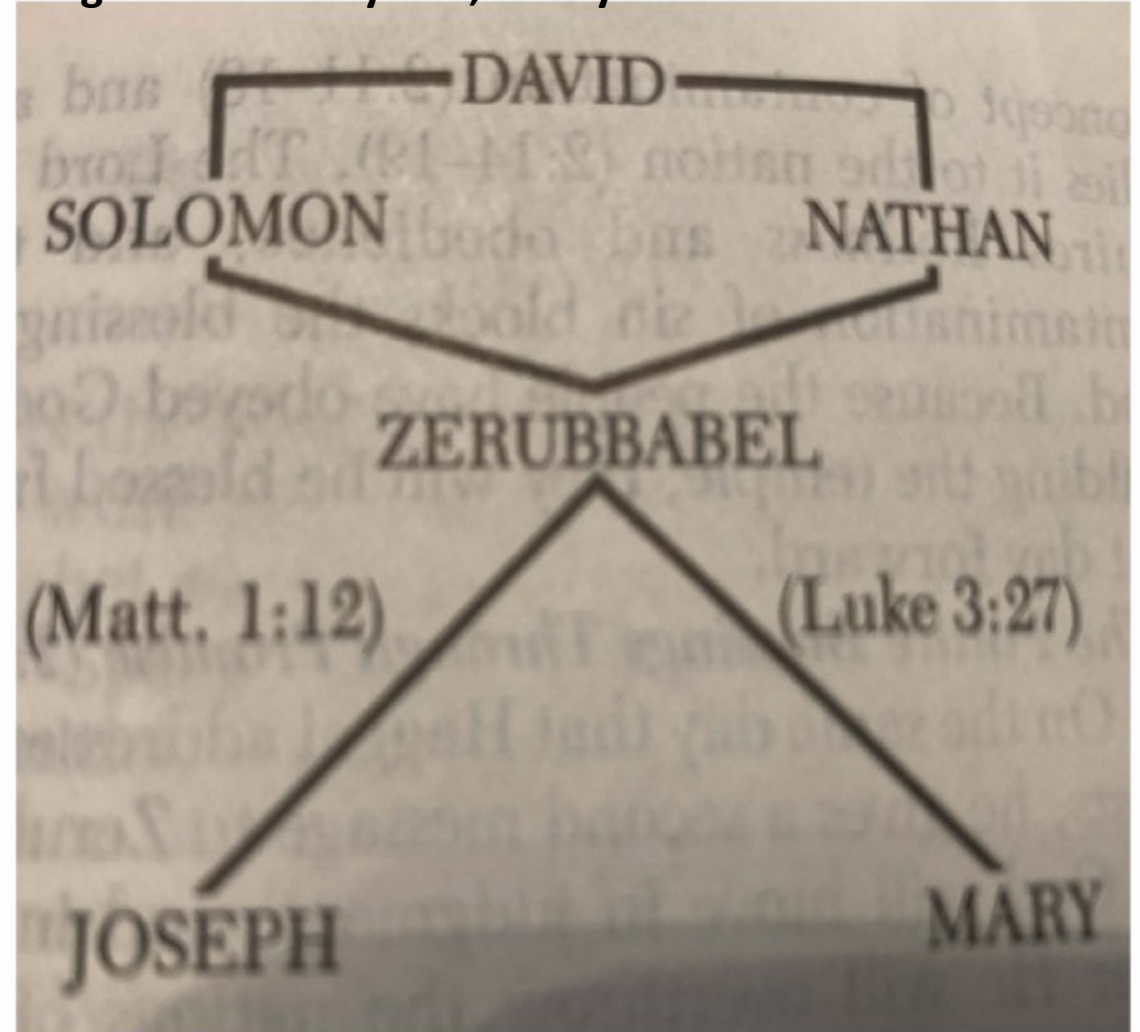
OT Books	The Major Themes	Scriptures
The Law and the Patriarchs	The Law Fulfilled in Christ The Exodus as a saving act of God The Covenanting God The Connection to the Land and Posterity	Leviticus and Matt. 5:17-20 Ex. 15:1-18 Ex. 19:1-6 Gen. 12-50
Historical, Wisdom, Books	Land Recieved & Reminder of the Law Personal Choice/Poor National Choices The Davidic Covenant King failures results in punishment/exile Personal Good Choices and Restoration	Joshua1:8; Joshua 24:1-15; Judges 21:25 II Sam. 7; I Chronicles 17 Prov. 16:10-20 Prov. 3:1-8
Prophetic and Poetry	The divine guidance of history Look to the climax of Salvation history The Old Covenant will be fulfilled in a new eternal David’s Kingdom will reestablished by the Messiah The Mosaic period of Salvation will be renewed	Jer. 31:31-34 Ezekiel 37:26-28 Is. 9:5-6; 11:1-5; Amos 9:11-15; Hosea 3:5 Hosea 2:16-17; Is. 11:11-16; 52:6-9; 11-16; Jer. 31:2-6; Ez. 20:33-38
Apocalyptic and Prophetic	Only a remnant will be saved Salvation comes through Jesus suffering in our place History is divided into periods fixed by God End of Evil The resurrection and the hope of Salvation	Jer. 23:3; Is. 6:13 Is. 52:13- Is. 53:12 Dan. 2:37-45; 7:1-14 Ezekiel 38-39; Dan. 12:1 Daniel 12:2-3

INTERESTING CHARACTERS AND THEMES POINTING TO CHRIST..

Melchizedek a Type of Christ (Gen. 14:18-20; Heb7:3)

Melchizedek (Gen. 14: 18-20) is an actual historical person – a mere being – who was a type of Christ like the Son of God. He was brought on the scene of history as a type of the Messiah, the Lord Jesus. His name is made up of two words meaning “king” and “righteous”. He was also a priest. He is a foreshadow therefore of Christ as a righteous King/Priest. Salem where Melchizedek was king, means peace pointing to Christ as the King of peace, as an application prophesy.

Isa. 7:14; Hag. 2:9,23; Mat. 1:23 – We will trace, the Immanuel Theme of God Dwelling On Earth with His people, in the: Tabernacle; Temple; at the 1st Coming with His only Son; finally in Revelation with Himself !



Key Verse : I John 3:2 (NIV)

Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.

REFERENCES FOR OUR BIBLICAL STUDY THIS SUMMER

1. Rhodes, Ron. 2012. *Christ Before the Manger: The Life and Times of the Pre-Incarnate*

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2. Kaiser, Walter. 1995. *The Messiah in the OT*. Zondervan Publishing House. Grand Rapids, MI.

3. Geisler, Norman L. 1977. *A Popular Survey of the Old Testament*. Baker Academic. Grand Rapids, MI.