

The background features a dark blue gradient with faint, light blue circular patterns and a scale on the left side. The scale has markings from 140 to 260 in increments of 10. The circular patterns consist of concentric circles, some solid and some dashed, with arrows indicating a clockwise direction. The text is centered in the upper right quadrant.

THE DOCTRINE OF THE PRE- EXISTENT HOPE OF CHRIST FROM THE OT

AUGUST 20
CURT GOLIKE

OUR SCHEDULE FOR THIS WRAP UP LESSON....

- ❖ The Doctrine of the Pre-existence of Christ
in the OT
 - ❖ Introduction to Types of Christ in the OT
 - ❖ Teamwork - At the Church's Inception,
What does this doctrine represent to Paul
and Peter, in front of their varied audiences?

On at least five different occasions, Jesus claimed to be the theme of the entire OT (NIV – Jesus words in quotes):

- 1. Matt. 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.”**
- 2. Lk. 24:27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.**
- 3. V. 44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”**
- 4. Jn. 5:39 “You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me,”**
- 5. Heb. 10:7 Then I said, ‘Here I am—it is written about me in the scroll I have come to do your will, my God.’” (Ps. 40:7-8A, from LXX , “Here I am, I have come - it is written about me in the scroll. I desire to do your will, my God; your law is within my heart.”)**

(Reference 1)

The NT does not replace the OT bringing relevance.

Nor, should we think of the relationship of the OT and NT as uni-directional, i.e. Reading OT scripture in light of the NT, i.e a front wheel drive arrangement.

Nor, Should we think about a plain-sense reading of the OT pushing along the NT In light of what the OT is already doing - a rear wheel drive arrangement.

Instead we are a 4X4 analogy, where both the OT and NT alternate in taking the lead. They are a two-testament Christian canon. Both Testaments then inform each other in a bi-directional way. The OT sets the foundation, revealing God's character and actions in history. He will restore humanity in the kingdom of righteousness (Rev.21-22). The NT completes the story, allowing us this semester to have a Christ Centeric view of the whold Bible. One can:

- ❖ Read the OT without the NT and understand a lot about God, but to be part of The People of God now requires embracing the Messiah he has sent.

- ❖ Read the NT without the OT, but it will be a thin and decontextualized reading Of the whole story.

SEEING SALVATION HISTORY IN THE OT THROUGH CHRIST

OT Books	The Major Themes	Scriptures
The Law and the Patriarchs	The Law Fulfilled in Christ The Exodus as a saving act of God The Covenanting God The Connection to the Land and Posterity	Leviticus and Matt. 5:17-20 Ex. 15:1-18 Ex. 19:1-6 Gen. 12-50
Historical, Wisdom, Books	Land Recieved & Reminder of the Law Personal Choice/Poor National Choices The Davidic Covenant King failures results in punishment/exile Personal Good Choices and Restoration	Joshua1:8; Joshua 24:1-15; Judges 21:25 II Sam. 7; I Chronicles 17 Prov. 16:10-20 Prov. 3:1-8
Prophetic and Poetry	The divine guidance of history Look to the climax of Salvation history The Old Covenant will be fulfilled in a new eternal one David's Kingdom will reestablished by the Messiah The Mosaic period of Salvation will be renewed	Jer. 31:31-34 Ezekiel 37:26-28 Is. 9:5-6; 11:1-5; Amos 9:11-15; Hosea 3:5 Hosea 2:16-17; Is. 11:11-16; 52:6-9; 11-16; Jer. 31:2-6; Ez. 20:33-38
Apocalyptic and Prophetic	Only a remnant will be saved Salvation comes through Jesus suffering in our place History is divided into periods fixed by God End of Evil The resurrection and the hope of Salvation	Jer. 23:3; Is. 6:13 Is. 52:13- Is. 53:12 Dan. 2:37-45; 7:1-14 Ezekiel 38-39; Dan. 12:1 Daniel 12:2-3

TYPLOGIES OF CHRIST IN THE OT

Types of Christ	Who? What?	Scriptures and Type Explanation
People	Aaron, Abel, Adam, Benjamin, David, Isaac, <u>Joseph</u> , Joshua, Kinsman-Redeemer, Melchizedek, Moses	The most complete type of Christ in the OT. Both -born by special intervention of God (Gen. 30:22-24; Lk. 1:35); - condemned though innocent (Gen. 39:11-20; Isa. 53:9; Matt. 27:19,24) – exalt their brethren to places of honor and safety (Gen. 45:16-18; Isa. 65:17-25)
Tabernacle	The One Door, Brazen Altar Sacrifice, Laver, Lamps, Bread, Incence, <u>Mercy Seat</u>	I lay down my life for the sheep (Jn. 10:15). Christ was laid on God's mercy sin as the perfect Passover lamb. As the high priest placed his human hand on the lamb, so to God placed His hand on His son's head at Calvary
Offerings	Burnt, <u>Peace</u> , Sin, Trespass,	Prefigures Christ's atonement procured peace between God and man for each of us. Through Christ, God was propitiated and sinners were reconciled to God (Eph. 2:14, 17; Col. 1:20; Rom. 5:1)
Levitical Feasts	Passover, Unleavened Bread, 1 st Fruits, Pentecost, <u>Trumpets</u> , Atonement, Tabernacle	Foreshadows Israel's future regathering to the land by Christ (Matt. 24:31)
Priesthood	High Priest, <u>Ordinary Priests</u>	Foreshadows the Christian's relationship to Christ rather than Christ as the High Priest effecting redemption. We are washed (Titus 3:5; Ex. 29:1-4; Lev. 8:6), for we are sinners. All believers are priests with direct access to God because of our relation to Christ, as Aaron's sons

Team Work : A Look at the Doctrine of Christ in the OT through Peter and Paul

- 1. Peter at the Temple after healing a man lame from birth (Acts 3:13-26);**
- 2. Peter speaking to Corneilus' family and friends (Acts 10:39-43);**
- 3. Paul's Defence before Agrippa and Festus (Acts 26:19-23);**
- 4. Paul's Proclamation to Roman Jewish leaders of Jesus as the Messiah (Acts 28:23B-29)**

REFERENCES

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